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Domaine de recherche

Philosophie et sciences au sein des cultures juives, notamment médiévales.

Activité éditoriale

Depuis 2001: Directeur de la revue *Aleph: Historical Studies in Science & Judaism*.

Enseignement

- ❖ Université de Genève, Département de philosophie, 2010-
- ❖ École pratique des hautes études, IV^e section, chargé de cours, 2007-
- ❖ Yale University, Department of Jewish Studies and Department of Religious Studies, professeur invité, 2005-2006.
- ❖ École normale supérieure de St. Cloud/Fontenay-aux-Roses, cours de préparation à l'agrégation d'hébreu, 1999-2000.
- ❖ Université de Paris 8, Département d'études hébraïques, chargé de cours, 1998-2005
- ❖ École des hautes études du judaïsme, Paris, chargé de cours, 1990-1998.
- ❖ Institut national de langues et de civilisations orientales (INALCO), Paris, chargé de cours, 1989-1998.
- ❖ Institut interuniversitaire d'études juives, Université de Provence, Aix-en-Provence, chargé de cours, 1989-1992.
- ❖ École pratique des hautes études, Section des sciences philologiques, Paris, chargé de cours, 1989-1990 (remplacement de Mme Colette Sirat).
- ❖ Université hébraïque de Jérusalem, Département de philosophie, Professeur associé, 1987/88.
- ❖ École centrale des arts et métiers, Paris, Chargé de cours, 1981-1987.
- ❖ École polytechnique, Paris, Chargé de cours, 1981-82.

Formation

- ❖ Mathématiques et physique, Université hébraïque de Jérusalem, 1965-1968, B.Sc. (avec mention) en 1968.
- ❖ Mathématiques, physique, histoire et philosophie des sciences, Université hébraïque de Jérusalem, M.Sc. (avec mention) en 1971.
- ❖ Philosophie, Université libre de Berlin (Ouest), 1971-1974.
- ❖ Doctorat de troisième cycle en épistémologie (avec mention), Université de Paris I, Panthéon-Sorbonne, 1981.
- ❖ Habilitation à diriger des recherches, Université de Paris 7, 1996.

Liste des publications

I. Ouvrages personnels

1. *Introduction to the Philosophy of Science* (en hébreu) (Tel Aviv: The Israeli Open University, 1976).
2. *Aristotle's Theory of Material Substance. Form and Soul, Heat and Pneuma* (Oxford, Clarendon Press, 1995).

3. *Science in the Medieval Hebrew and Arabic Traditions* (Aldershot, Ashgate [Variorum Collected Studies Series], 2005).

Direction d'ouvrages

1. (éd.) Hélène Metzger, *La Méthode philosophique en histoire des sciences* (Paris, Fayard, 1987).
2. (éd.) *Études sur / Studies on Hélène Metzger Corpus* (Paris) no. 8/9, 1988. Réimprimé: Leyde, Brill, 1990.
3. (éd.) Joseph Ben-David, *Scientific Growth : Collected Essays on the Social Organization and Ethos of Science* (Berkeley / Los Angeles / Oxford, University of California Press, 1991).
4. (éd.) *Studies on Gersonides - A Fourteenth-Century Jewish Philosopher-Scientist* (Leyde, Brill, 1992).
5. (éd.) Joseph Ben-David, *Éléments d'une sociologie historique des sciences*. (Paris, Presses universitaires de France, 1997).
6. (éd.), *AIDS in Jewish Thought and Law* (Hoboken, New Jersey, Ktav Publishing Co., 1998).
7. (éd. avec Jean-Pierre Rothschild et Gilbert Dahan), *Torah et Science: Perspectives historiques et théoriques. Mélanges Charles Touati* (Louvain, Peeters, 2001).
8. (éd. avec S. Kottke), *Mélanges d'histoire de la médecine hébraïque. Études choisies de la Revue de l'histoire de la médecine hébraïque* (Leyde, Brill, 2003).
9. (éd.), (ed.), *Science and Philosophy in Ashkenazi Culture: Rejection, Toleration, and Accommodation*, in: *Jahrbuch des Simon-Dubnow-Instituts; Simon Dubnow Institute Yearbook*, vol. 8 (2009) (Leipzig: Vandenhoeck & Ruprecht, 2009), pp. 13-315.
10. (éd.) *Science in Medieval Jewish Cultures* (Boston/ Cambridge: Cambridge University Press, 2011).
11. (éd. avec Reimund Leicht), *Studies on Moritz Steinschneider (1816-1907)* (Leiden: Brill, 2011).

III. Articles dans des revues ou chapitres d'ouvrages

0. Interview with Jürgen Habermas. Published in:
 - 0.1 *Mahshavot* (Tel-Aviv), no. 48 (1977) (in Hebrew);
 - 0.2 Jürgen Habermas, *Kleine politische Schriften 1-4* (Frankfurt/M.: Suhrkamp Verlag, 1981), 467-90.
 - 0.3 Jürgen Habermas, *Autonomy and Solidarity* (London, 1986).
 - 0.4 Jürgen Habermas, *Society and Identity in Our Times (Interviews and Essays)* (in Hebrew), ed. by Abraham Yas'ur (Tel-Aviv: Sifriat Poalim, 1991), 196-208.
1. "How Strong is Dr Bloor's 'Strong Programme'?", *Studies in History and Philosophy of Science* 10 (1979), 67-83.
2. "Wissenssoziologie der Naturwissenschaften: Bedingungen und Grenzen ihrer Möglichkeit," in N. Stehr and V. Meja (eds.), *Wissenssoziologie (Kölner Zeitschrift für Soziologie und Sozialpsychologie, Sonderheft 22/1980)*, (Opladen: Westdeutscher Verlag, 1981), 153-62.
3. "Littérature et sciences de la nature en France au début du XVIII^e siècle: Pierre Polinière, l'introduction de l'enseignement de la physique expérimentale à l'Université de Paris et l'Arrêt burlesque de Boileau," *Revue de synthèse*, 99-100 (1979), 267-95.

4. "Early Electricity Between Chemistry and physics: The Simultaneous Itineraries of Francis Hauksbee, Samuel Wall, and Pierre Polinière," *Historical Studies in the Physical Sciences*, 11 (1981), 203-29.
5. "Theory of Matter and Cosmology in William Gilbert's *De magnete*," *Isis* 74 (1983), 22-37.
6. [Review Essay on the Sociology of Scientific Knowledge], *Pandora* 23 (April 1983), 33-8.
7. "The Role of Shared Knowledge in Science: The Failure of the Constructivist Programme in the Sociology of Science," *Social Studies of Science*, 14 (1984), 285-95.
8. "Die elektrische Anziehung im 17. Jahrhundert zwischen korpuskularer und alchemischer Deutung," in Christoph Meinel (ed.), *Die Alchemie in der europäischen Kultur- und Wissenschaftsgeschichte (Wolfenbütteler Forschungen, Band 32)* (Wiesbaden: Otto Harrassowitz, 1986), 315-26.
9. "The Theory of the Opposites and an Ordered Universe: Physics and Metaphysics in Anaximander," *Phronesis* 31 (1986), 197-228. [Reprinted in *Studies*, Essay XI.]
10. "Cosmogonie et physique chez Gersonide," *Revue des études juives* 145 (1986), 295-314.
11. "Joseph Ben-David's Sociology of Scientific Knowledge," *Minerva* 25 (1987), 135-49.
12. "Épistémologie, astronomie et astrologie chez Gersonide," *Revue des études juives* 146 (1987), 357-65.
13. "The Hermeneutical Status of the History of Science: The Views of Héléne Metzger (An Aperçu)," *Organon* 22/23 (1986/1987), 33-9.
14. "The Hermeneutical Status of the History of Science: The Views of Héléne Metzger," in Edna Ullmann-Margalit (ed.), *Science in Reflection. [The Israel Colloquium: Studies in History, Philosophy and Sociology of Science, vol. 3. Boston Studies in the Philosophy of Science, vol. 110]* (Dordrecht: Kluwer, 1988), 123-44.
15. "Pour le dossier de la traduction latine médiévale du *Guide des égarés*," *Revue des études juives* 117 (1988), 167-72.
16. "Introduction," in *Études sur / Studies on Héléne Metzger* (above no. A3), 11-20.
17. "Épistémologie des sciences de la nature et herméneutique de l'histoire des sciences selon Héléne Metzger," in *Études sur / Studies on Héléne Metzger* (above no. A 3), 161-88.
18. "Héléne Metzger: Éléments de biographie," in *Études sur / Studies on Héléne Metzger* (above no. A 3), 197-208.
19. (ed.) "Héléne Metzger, Extraits de lettres," in *Études sur / Studies on Héléne Metzger* (above no. A 3), 247-69.
20. "Bibliographie complète d'Héléne Metzger," in *Études sur / Studies on Héléne Metzger* (above no. A 3), 270-74.
21. "La Philosophie de la géométrie d'Al-Fârâbî: Son commentaire sur le début du 1^{er} livre et le début du 5^e livre des *Éléments* d'Euclide," *Jerusalem Studies in Arabic and Islam* 11 (1988), 104-219.
 - 21.1 Partial reprint in Mübahat Türker-Küyel, *Fârâbî'n Geometri Felsefesine İlişkin Metinler* (Atatürk Kültür Merkezi Yanini - Sayı: 53; Fârâbî Külliyyati - Sayı: 5) (Ankara: Atatürk Kültür, Dil ve Tarih Yüksek Kurumu, 1992).
22. (With Ilana Löwy) "Ludwik Fleck's Roles in Society: A Case Study Using Joseph Ben-David's Paradigm for a Sociology of Knowledge," *Social Studies of Science* 18 (1988), 625-51.

23. "Maimonides' *Guide of the Perplexed* and the Transmission of the Mathematical Tract 'On Two Asymptotic Lines' in the Arabic, Latin, and Hebrew Medieval Traditions," *Vivarium* 26 (1988), 113-40.
 23.1 Reprinted in: R.S. Cohen and H. Levine (eds.) *Maimonides and the Sciences* (Amsterdam: Kluwer, 2000), pp. 35-56.
24. "Sur la partie astronomique du *Liwyat Hen* de Lévi ben Abraham ben Hayyim," *Revue des études juives* 148 (1989), 103-12. [Reprinted in *Studies*, Essay VII.]
25. "Human Felicity and Astronomy: Gersonides' Revolt Against Ptolemy" (in Hebrew), *Da'at* (Bar-Ilan University, Israel) 22 (1989), 55-72.
26. "Science Studies in France: A Sociological View," *Social Studies of Science* 20 (1990), 353-69.
27. "The Problem of Cohesion Between Alchemy and Natural Philosophy: From Unctuous Moisture to Phlogiston," in Z.R.W.M. von Martels (ed.), *Alchemy Revisited. Proceedings of the International Conference on the History of Alchemy at the University of Groningen, 17-19 April 1989* (Collection de travaux de l'Académie internationale d'histoire des sciences, vol. 33) (Leiden: Brill, 1991), 107-16.
28. "The Distinction Between Two R. Joseph b. Joseph Nahmias - the Commentator and the Astrologer" (Hebrew), *Qiryat Sefer* 62 (1988-89), 917-9. [English translation in *Studies*, Essay VIII.]
29. "Levi ben Gershom as a Scientist: Physics, Astrology and Eschatology," *Proceedings of the Tenth World Congress of Jewish Studies*, Division C, vol. 1: *Jewish Thought and Literature* (Jerusalem: World Union of Jewish Studies, 1990), 65-72. [Reprinted in *Studies*, Essay VI.]
30. "Al-Fârâbî on the Foundations of Geometry," *Knowledge and the Sciences in Medieval Philosophy. Proceedings of the Eighth International Congress of Medieval Philosophy (S.I.E.P.M.)*. Vol. III (= *Annals of the Finnish Society for Missiology and Ecumenics* 55), edited by Reijo Työriñoja, Anja Inkeri Lehtinen and Dagfinn Føllesdal (Helsinki, 1990), 52-61. [Reprinted in *Studies*, Essay X.]
31. "(Al-)Chemical Foundations for Cosmological Ideas: Ibn Sînâ on the Geology of an Eternal World," in: Sabetai Unguru (ed.), *Physics, Cosmology and Astronomy, 1300-1700: Tension and Accommodation* (= *Boston Studies in the Philosophy of Science*, vol. 126) (Dordrecht / Boston / London: Kluwer, 1991), 47-73. [Reprinted in *Studies*, Essay XII.]
32. "La science dans les communautés juives médiévales de Provence. Quelques caractéristiques," *Communauté nouvelle* no. 58 (December, 1991), 98-110.
33. "Two Notes on *Sefer Meyashsher* 'Aqob by Alfonso, alias Abner of Burgos" (Hebrew), *Qiryat Sefer* 63 (1990-1991), 984-6. [English translation in *Studies*, Essay IX.]
34. "General Introduction: Joseph Ben-David, An Outline of His Life and Work," Joseph Ben-David, *Scientific Growth: Collected Essays on the Social Organization and Ethos of Science*, edited and with an Introduction by Gad Freudenthal (above, no. A4), 1-25.
35. "Rabbi Lewi ben Gerschom (Gersonides) und die Bedingungen wissenschaftlichen Fortschritts im Mittelalter: Astronomie, Physik, erkenntnistheoretischer Realismus, und Heilslehre," *Archiv für Geschichte der Philosophie* 74 (1992), 158-79.
36. "The Place of Science in Medieval Jewish Communities" (Hebrew), *Zemanim* (Tel Aviv), vol. 11, no. 42 (Summer 1992), 40-51.
37. "Présentation," in Gad Freudenthal (ed.), *Studies on Gersonides -- A Fourteenth-Century*

Jewish Philosopher-Scientist (above, no. A5), (Leiden : Brill, 1992), XI-XXI.

38. "Sauver son âme ou sauver les phénomènes: Sotériologie, épistémologie et astronomie chez Gersonide," in Gad Freudenthal (ed.), *Studies on Gersonides -- A Fourteenth-Century Jewish Philosopher-Scientist* (Leiden: Brill, 1992), (above, no. A5), 317-52. [Reprinted in *Studies*, Essay V.]
39. "The Place of Science in Medieval Hebrew-Writing Jewish Communities: A Sociological Perspective," in Lola Ferre, José Ramón Ayaso, María José Cano (eds.), *La Ciencia en las España Medieval: Musulmanes, Judíos y Cristianos* (Granada: Universidad de Granada, Instituto de Ciencias de la Education, 1992), 127-44.
40. "Maimonides' Stance on Astrology in Context: Cosmology, Physics, Medicine, and Providence," in: Fred Rosner and Samuel S. Kottke (eds.) *Moses Maimonides: Physician, Scientist, and Philosopher* (Northvale, N.J. and London: Jason Aronson, 1993), 77-90. [Reprinted in *Studies*, Essay III.]
41. "The Place of Science in Medieval Hebrew-Writing Jewish Communities: A Sociological Perspective," in Gabrielle Sed-Rajna (ed.), *Rashi, 1040-1990. Hommage à Aphaïm E. Urbach. Congrès européen d'études juives* (Paris: Les Éditions du Cerf, 1993), 599-613.
42. "Les sciences dans les communautés juives médiévales de Provence: Leur appropriation, leur rôle," *Revue des études juives* 152 (1993), 29-136.
43. "Clandestine Stoic Concepts in Mechanical Philosophy: The Problem of Electrical Attraction," in J.V. Field and Frank A.J.L. James (eds.), *Renaissance and Revolution: Humanists, Scholars, Craftsmen and Natural Philosophers in Early Modern Europe* (Cambridge: Cambridge University Press, 1993), 161-72.
44. "'The Air Blessed Be He and Blessed Be His Name' in *Sefer ha-Maskil* by R. Shlomo Simha of Troyes: Some Characteristics of a Stoically-Inspired Midrashic-Scientific Cosmology of the Thirteenth Century," Part One: *Da`at* (Bar-Ilan University, Israel) 32-33 (1994), 187-234 (Hebrew; English abstract, pp. LXVII-LXVIII); Part Two: *ibid.*, 34 (1995), 87-129.
45. "Science in the Medieval Jewish Culture of Southern France," *History of Science* 33 (1995), 23-58. [Reprinted in *Studies*, Essay I.]
46. "Levi ben Gershom (Gersonides), 1288-1344," in S.H. Nasr and O. Leaman (eds.), *The Routledge History of Islamic Philosophy* (London and New York: Routledge, 1996), 739-54. [Reprinted in *Science in the Medieval Hebrew and Arabic Traditions*, Essay IV.]
47. (With Henri Hugonnard-Roche), "Gersonide logicien," *Revue philosophique* 4/1995, 485-91.
48. "On the world-picture of the world in the Middle Ages," (Hebrew), in Rachel Milstein (ed.), *Hotam Shlomo -Hathim Suleiman* (Salomon's Seal) (Jerusalem, 1995), 63-6.
49. "Stoic Physics in the Writings of R. Sa'adia Ga'on al-Fayyumi and Its Aftermath in Medieval Jewish Mysticism," *Arabic Sciences and Philosophy* 6 (1996), 113-36. [Reprinted in *Science in the Medieval Hebrew and Arabic Traditions*, Essay XIII.]
50. "Jérusalem ville sainte? La problématique maïmonidienne," in Béatrice Philippe (ed.), *Voir Jérusalem. Pèlerins, conquérants, voyageurs* (Paris: Association Cimaïse, Art et Histoire, 1997), 113-7.
51. "The Study of Mathematics as a 'Great Religious Secret': The Commentary on the Beginning of Euclid's *Elements* by Abraham ben Shlomo of Lunel. A Commented Critical Edition," *Jerusalem Studies in Jewish Thought* 14 (1998) (=Y. Sermonetta Memorial Volume, ed. Aviezer Ravitzky), 129-58. (Hebrew)

52. "Jewish Responses to AIDS From the Perspective of the History of Ideas" (Hebrew), *Assia* 16 (1-2) (April 1998), 110-27.
53. "L'Héritage de la physique stoïcienne dans la pensée juive médiévale (Saadia Gaon, les Dévôts rhénans, *Sefer ha-Maskil*," *Revue de métaphysique et de morale* 1998 (4), 453-77. [Reprinted in *Science in the Medieval Hebrew and Arabic Traditions*, Essay XIV.]
54. "Öl", in Claus Priesner and Karin Figala (eds.), *Alchemie. Lexikon einer hermetischen Wissenschaft* (München: Verlag C.H. Beck, 1998), 259-60.
55. "Jérusalem Ville sainte? Le dilemme maïmonidien", *Revue d'histoire des religions*, 217 (4) (2000), p. 689-705.
56. "Holiness and Defilement: The Ambivalent Perception of Philosophy by Its Opponents in the Early Fourteenth Century", in: *Micrologus* IX (2001): *Gli Ebrei e le Scienze. The Jews and the Sciences* (Florence: Sismel/Edizioni del Galluzzo, 2001), 169-93. [Reprinted in *Science in the Medieval Hebrew and Arabic Traditions*, Essay II.]
57. "Providence, Astrology, and Celestial Influences on the Sublunar World in Shem-Tov Ibn Falaquera's *De`ot ha-Filosofim*," in: Steven Harvey (ed.), *Medieval Hebrew Encyclopedias of Science and Philosophy* (Amsterdam: Kluwer, 2000), 335-70. [[Reprinted in *Science in the Medieval Hebrew and Arabic Traditions*, Essay XVI.]
58. "Révélation et Raison, Torah et Madda dans quelques écrits récents," in: Gad Freudenthal, Jean-Pierre Rothschild, and Gilbert Dahan (eds.), *Torah et Science: Perspectives historiques et théoriques. Mélanges Charles Touati* (Louvain: Peeters, 2001). (no. A 9 above), 239-67.
59. "La Halakhah face à la maladie du sida", *Cahiers du judaïsme*, 9 (hiver-printemps 2001), 47-56.
60. "The Medieval Astrologization of Aristotle's Biology: Averroes on the Role of the Celestial Bodies in the Generation of Animate Bodies," *Arabic Sciences and Philosophy* 12 (2002), 111-37. [Reprinted in *Science in the Medieval Hebrew and Arabic Traditions*, Essay XV.]
61. "Ketav ha-da`at or Sefer ha-Sekhel we-ha-muskalot: The Medieval Hebrew Translations of al-Fârâbî's *Risâlah fî'l-'aql*. A Study in Text History and in the Evolution of Medieval Hebrew Philosophical Terminology," *Jewish Quarterly Review* 93 (2003), 29-115.
62. "La Quiddité De l'âme, traité populaire néoplatonisant faussement attribué à Al-Fârâbî: Traduction annotée et commentée," *Arabic Sciences and Philosophy* 13 (2003), 173-237.
63. "Gersonide, génie solitaire", in: Colette Sirat, Sara Klein-Braslavy and Olga Weijers (eds.), *Les méthodes de travail de Gersonide et le maniement du savoir chez les scolastiques* (Paris: Librairie philosophique J. Vrin, 2003), pp. 291-317.
64. "Four Implicit Quotations of Philosophical Sources in Maimonides' *Guide of the Perplexed*," *Zutot: Perspectives on Jewish Culture*, vol. 2 (2002) (Dordrecht: Kluwer, 2003), 114-25.
65. (with Cristina Chimisso), "A Mind of Her Own. Hélène Metzger to Émile Meyerson, 1933," *Isis* 94 (2003), 477-91.
66. "'Instrumentalism' and 'Realism' as Categories in the History of Astronomy: Duhem vs. Popper, Maimonides vs. Gersonides," in: Peter Barker, Alan C. Bowen, José Chabás, Gad Freudenthal, and Y. Tzvi Langermann (eds.), *Astronomy and Astrology from the Babylonians to Kepler: Essays Presented to Bernard R. Goldstein on the Occasion of his 65th Birthday (= Centaurus 45 [2003])*, 227-48.
67. "Israel ben Moshe Halewi Zamosc," in: Andreas B. Kilcher and Otfried Fraisse (eds.),

Metzler Lexikon jüdischer Philosophen und Theologen (Stuttgart: Verlag J. B. Metzler, 2003), 174-6.

68. "Judaism, History of Science and Religion, Medieval Period," *Encyclopedia of Science and Religion*, J. Wentzel Vrede van Hussteen, ed., 2 vols (New York: McMillan, 2003), vol. 2, 487-91.
69. "Résistance spirituelle à Lyon (1941-1944) : le Bureau des études juives," *Revue d'histoire de la Shoah* 179 (Sept.-Dec. 2003), 293-294
70. "New Light on the Physician Aaron Salomon Gumpertz: Medicine, Science and Early Haskalah in Berlin," *Zutot: Perspectives on Jewish Culture*, vol. 3 (2003) (Dordrecht: Kluwer, 2004), 59-70.
71. (With Tony Lévy), "De Gérase à Bagdad: Ibn Bahrîz, al-Kindî, et leur recension arabe de l'*Introduction arithmétique* de Nicomaque, d'après la version hébraïque de Qalonymos ben Qalonymos d'Arles," Régis Morelon and Ahmed Hasnawi (eds.), *De Zénon d'Élée à Poincaré. Recueil d'études en hommage à Roshdi Rashed* (Louvain-Paris: Éditions Peeters [Les Cahiers du MIDEO, 1], 2004), 479-544.
72. "La détermination partielle, biologique et climatologique, de la félicité humaine: Maïmonide versus al-Fârâbî à propos des influences célestes," in: Tony Lévy and Roshdi Rashed (eds.), *Maïmonide: philosophe et savant* (Louvain: Peeters, 2004), pp. 79-129.
73. "A Note on the Life of Imre Lakatos in Occupied Hungary (1944)," In: S. Probst S., A. Erdélyi, A. Moretto, and K. Chemla (eds.) *Liberté et négation. Ceci n'est pas un festschrift pour Imre Toth* (Paris: <http://halshs.ccsd.cnrs.fr/halshs-00004274>, 2005).
74. "The Cultural Identity of Jews in the Middle Ages," in: *REEH (Revue européenne des études hébraïques* [Paris]) 9 (2003 ; published in 2005), pp. 83-89 (in Hebrew).
75. (with José Luis Mancha), "Levi ben Gershom's Criticism of Ptolemy's Astronomy. Critical Editions of The Hebrew And Latin Versions and an Annotated English Translation of Chapter Forty-Three of the *Astronomy (Wars Of The Lord, V.1.43)*", *Aleph* 5 (2005), pp. 35-167.
76. "Maimonides' Philosophy of Science," in: Kenneth Seeskin (ed.), *The Cambridge Companion to Maimonides* (Cambridge: Cambridge University Press, 2005), 134-166.
77. "Aaron Salomon Gumpertz, Gotthold Ephraim Lessing, and the First Call for an Improvement of the Civil Rights of Jews in Germany (1753)," *AJSReview* 29 (2005), pp. 299-353.
78. "The Biological Limitations of Man's Intellectual Perfection According to Maimonides," in: George Tamer (ed.), *The Trias of Maimonides/Die Trias des Maimonides* (Berlin: Walter de Gruyter, 2005), 137-149.
79. "Ein symbolischer Anfang der Berliner Aufklärung: Veitel Ephraim, David Fränckel, Aaron Gumpertz und die patriotische Feier in der Synagoge am 28. Dezember 1745," *Judaica. Beiträge zum Verstehen des Judentums* 61 (2005), 193-251.
80. "Die zwei Leben der mittelalterlichen hebräischen Wissenschaft," *Kalonymos* 8(2) (2005), 6-9 and 8 (3) (2005) 1-5.
81. "De la notion de science occidentale à la notion de la science méditerranéenne : les tribulations de l'*Introduction arithmétique* de Nicomaque de Gérase", in: Régis Morelon et Ahmad Hasnawi (eds.), *De Bagdad à Paris. Hommage à Roshdi Rashed* (Paris: Institut du monde arabe, 2006), 138-149.
82. "Hélène Metzger (1888-1944)," in: Jean Gayon and Michel Bitbol (eds.) *L'Épistémologie*

française, 1850-1950 (Paris: Presses universitaires de France, 2006), pp. 113-156.

83. "Une rencontre qui n'a pas eu lieu: Le monde juif ashkénaze au XII^e siècle et les sciences," in: René-Samuel Sirat (ed.), *Héritages de Rachi* (Paris: Éditions de l'éclat, 2006), 227-240.
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85. (with Rémi Brague), "Ni Empédocle, ni Plotin. Pour le dossier du Pseudo-Empédocle arabe," in: John Dillon and Monique Dixsaut (eds.), *Agonistes. Essays in Honour of Denis O'Brien* (Aldershot, Hants and Burlington/Vt.: Ashgate, 2005), pp. 267-283.
86. "A Twelfth-Century Provençal Amateur of Neoplatonic Philosophy in Hebrew: R. Asher b. Meshullam of Lunel", *Chora* 3-4 (2005-2006), pp. 155-182.
87. (with Shlomo Sela), "Abraham Ibn Ezra's Scholarly Writings: A Chronological Listing," *Aleph: Historical Studies in Science & Judaism* 6 (2006), 13-55.
88. "Hélène Metzger," in Paula Hyman and Dalia Ofer (eds.) *Jewish Women: A Comprehensive Historical Encyclopedia* (Jerusalem: Shalvi Publications [on CD ROM], 2006).
89. "Hebrew Medieval Science in Zamosc ca. 1730. The Early Years of Rabbi Israel ben Moses Halevy of Zamosc," in Resianne Fontaine, Andrea Schatz, Irene E. Zwiep (eds.), *Sepharad in Ashkenaz. Medieval Learning and Eighteenth-Century Enlightened Jewish Discourse* (Amsterdam: Edita KNAW, 2007), 25-67.
90. "Ne<.>sa<.>h Yisrael or Re<.>sa<.>h Yisrael? The Place of Science in R. Israel of Zamosc's Talmudic Novellae" (Heb.), in: Haim (Howard) Kreisel, ed., *Study and Knowledge in Jewish Thought*, vol. 2 (Heb.) (The Goldstein-Goren Library of Jewish Thought. Publication no. 5). Beer Sheva: Ben-Gurion University of the Negev Press, 2006, pp. 223-235.
91. "Maimonides on the Scope of Metaphysics *alias* Ma'aseh Merkavah: the Evolution of his Views," in Carlos del Valle, Santiago García-Jalón and Juan Pedro Monferrer (eds.), *Maimónides y su época* (Madrid: Sociedad Estatal de Conmemoraciones Culturales, 2007), pp. 221-230.
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